



PUBLIC WORKS COMMITTEE AGENDA

Council Vice-President Lammis J. Vargas, Chair
Councilwoman Aniece Germain, Vice-Chair
Councilwoman Nicole Renzulli
Councilman Robert J. Ferri

Councilman John P. Donegan
Councilman Richard D. Campopiano
Councilman Daniel Wall
Council President Jessica M. Marino, Ex-Officio

THURSDAY, MARCH 14, 2024 @ 6:00 P.M.

Meeting of the Public Works Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/97210372996?pwd=aS92ZWhIWnpTYlBIY2hhNWWh5amFmUT09>

Passcode: 818872

Or One tap mobile :

+13092053325,,97210372996# US

+13126266799,,97210372996# US (Chicago)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

Webinar ID: 972 1037 2996

International numbers available: <https://zoom.us/j/97210372996?pwd=aS92ZWhIWnpTYlBIY2hhNWWh5amFmUT09>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL MEETING TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

- **Approval of minutes of the February 15, 2024 Regular meeting** (*Vote may be taken*)
[\[click to view\]](#)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

Councilwoman Renzulli: (*No votes will be taken*) (Cont. from 1/11/2024 & 2/15/2024)

- *Western Industrial Complex” - Update from the City on their knowledge of any situation at this property, both historically and currently. Explanation of what the landowner can be doing by right, what (if any) permits have been pulled, what (if any) plans have been submitted, what (if any) discussions have been had with DEM recently in regard to this property. Noise complaints and enforcement of our noise ordinance. Any and all departments involved are asked to provide relevant information so we have a comprehensive understanding of this situation currently and going forward.*

Councilwoman Germain: (*No votes will be taken*) (Cont. from 1/11/2024 & 2/15/2024)

- *Explanation on the plowing process. What went wrong? Why many roads have not been plowed on Sunday evening when the snow stopped? New contractors? No staffing? What is the issue?*

V. PUBLIC COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be noted.
(*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VI. NEW MATTERS BEFORE THE COMMITTEE

Council President Marino: (No votes will be taken)

- *Update from Administration regarding the status of the City's participation in the Rhode Island Infrastructure Bank's Community Septic System Loan Program*
- *Flooding events from September to current throughout the City; status of FEMA, State and other assistance; remediation and mitigation efforts*

VII. ADJOURNMENT (Vote will be taken)

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on March 11, 2024